

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

Application of Central California Rural Regional  
Energy Network for Approval of 2028-2031  
Energy Efficiency Portfolio Plan and 2028-2035  
Business Plan.

Application 26-03-\_\_\_\_  
(Filed March 16, 2026)

**NOTICE OF AVAILABILITY OF CENTRAL CALIFORNIA RURAL REGIONAL  
ENERGY NETWORK ENERGY EFFICIENCY 2028-2031 PORTFOLIO PLAN AND 2032-  
2035 BUSINESS PLAN PREPARED TESTIMONY**



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*for the Central California Rural  
Regional Energy Network*

March 16, 2026

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Pursuant to Rule 1.9(d) of the California Public Utilities Commission’s Rules of Practice and Procedure, Central California Rural Regional Energy Network (“CCR REN”) hereby provides this Notice of Availability of the prepared testimony in support of the Application of Central California Rural Regional Energy Network for Approval of 2028-2031 Energy Efficiency Portfolio Plan and 2028-2035 Business Plan.

CCR REN is issuing this Notice of Availability as the prepared testimony that supports CCR REN’s application exceeds the size thresholds set forth in Rule 1.9(d)(1) and (2).

This Notice of Availability is being served by email to Chief Administrative Law Judge Michelle Cooke and all parties listed on the service lists for (1) *Order Instituting Rulemaking for Oversight of Energy Efficiency Portfolios, Policies, Programs, and Evaluation* (R.25-04-010) and (2) prior consolidated energy efficiency business plan and portfolio plan applications (A.22-02-005, *et al.*).

CCR REN’s prepared testimony is available on CCR REN’s website at the following URL: <https://www.ccrren.org/s/A26-03-xxx-CCR-REN-EE-Testimony-3-16-2026.pdf>

The prepared testimony is presented in one PDF file and contains:

- Exhibit 1: 2028-2031 Portfolio Plan and 2032-2035 Business Plan
- Exhibit 2: Program Cards
- Exhibit 3: CEDARS Filing Links and Receipts

- Appendix A: Statements of Qualifications

The CCR REN 2028-2035 Budget Filing Appendix workbook supporting CCR REN's application and testimony is also available in Excel format, at the following URL:

<https://www.ccrren.org/s/CCR-REN-2028-2035-Budget-Filing-Appendix-BPA-Workbook.xlsx>

All of CCR REN's Business Plan documents can be found on CCR REN's website at <https://www.ccrren.org/regulatory>.

For assistance in accessing the online materials, please email Jordan Garbayo at [jgarbayo@co.slo.ca.us](mailto:jgarbayo@co.slo.ca.us).

Respectfully submitted,

/s/ Trevor Keith

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